/425 cont./

356 move the hut to another spot after a certain time, for despite all care, a great deal of refuse accumulates, which has harmful effects (p. 29).

514 The Indians display extraordinary disgust for animal and human filth. Personally they are remarkably fastidious in their natural functions. Everyone goes a few steps away from the hut to urinate; they go farther away when they defecate (103).

> 103. Only once, in Decker (p. 53 /untranslated/), we find the remark: "If someone needs to urinate, he does so on the body of another who is nearby, if that person does not get out of the way." This statement is not reliable.

They do not talk about these things. Anyone who must leave the hut to take care of a natural urge rises silently from his place and betakes himself into the woods or behind a sand dune. Two persons would never go together; rather, everyone goes his own way and keeps at some distance from the other. One never finds 514 human filth near the hut. The children are taught from their earliest childhood to take care of their needs far away from the •863 hut. Even dogs are trained to do this. The filth of young animals and infants which sometimes /426/ cannot be avoided inside a hut is quickly covered with sand or earth and pushed far away with a stick. Every mother is careful to take her infant a good distance from the hut in time and to clean the child outside. Even at night a person who feels the need leaves the hut and goes at least a few steps away from it.

514 Hyades (q):343 confirms this conduct of the Yamana from his own observation: "The Fuegians have a rule about not soiling the hut with their evacuations. During the night, for example, urination always takes place outside the entrance opening, and defecation takes place, as in the daytime, quite far from the dwelling, if the night is clear; in case it is very dark, the natives satisfy their natural needs in the vicinity of the hut, but always outside" /translated from French/. No one would fail to clean himself well afterwards. Anyone returning to the hut with